

MENTORING APPLICATION *(Select one based on age, interest & time requirement)*

- Broadcast Journalism** *(Grades 7-12)* Requires a minimum of six mentoring experiences.
- Career Trek** *(Grades 9-11)* Requires three mentoring experiences in addition to 10 monthly meetings.
- EarthPACT** *(Grades 7-12)* Requires six mentoring experiences in addition to science presentation.
- PTMP (Physicians of Tomorrow)** *(Grades 7-12 & ages 15-17)* Requires 8 hrs. with female physician(s) in dr.'s. work setting, and you must also attend interview (you will be contacted for your day and time)

PERSONAL DATA

Last Name _____ First Name _____ Middle Name or Initial _____
Social Security Number _____ Date of Application _____
Present Address (Number and Street) _____
City _____ State _____ Zip Code _____
Area Code & Telephone Number (_____) _____
Email _____
Parent Name _____ Day Telephone Number (_____) _____

MENTORING DATA

For Broadcast Journalism only, rank specialty in order of interest with "1" being first choice.
Also, describe what interests you about these choices.

- Television: __ Producer __ Behind the Scenes __ Anchor
Radio: __ Producer __ Behind the Scenes __ DJ
Newspaper: __ Journalist __ Behind the Scenes

For Career Trek only, list career choices in order of importance and describe what interests you about these careers:

- 1) _____

2) _____

3) _____

For EarthPACT only, rank specialty of interest with "1" being first choice and what interests your top three choices:

- | | | |
|----------------------------|---|--|
| __ Large Mammal | __ Forestry (trees) | __ Amphibians (Tennessee Amphibian Monitoring Prog.) |
| __ Small Mammal | __ Archaeology | __ Land Management, Laws / Regulation |
| __ Wildlife Rehabilitation | __ Ornithology (birds) | __ Limnology (fish assemblages, water quality, plankton, benthic macroinvertebrates) |
| __ Entomology (insects) | __ Erosion Control / Bank Stabilization | __ Reptiles (snakes, turtles, etc.) |
| __ Botany (plants) | __ Geology (rocks) | |

For PTMP only, list specialty fields in order of importance and describe what interests you about these fields:

- 1) _____

2) _____

3) _____

EDUCATION

School _____ Location _____ Circle Current Grade 7, 8, 9, 10, 11, 12

Describe any specialized training, apprenticeship, skills and extra-curricular activities. _____

Describe any honors received. _____

State any additional information you feel may be helpful to us in considering your application. _____

VOLUNTEER ACTIVITIES

(You need not list organizations whose name or nature indicates your race, national origin, age or religion.)

Organization

Responsibilities

Date

Organization	Responsibilities	Date

OUTSIDE HOBBIES AND INTERESTS

Organization

Describe

Organization	Describe

GIRL SCOUT ACTIVITIES

Troop # _____ Juliette (individually registered) **Silver Award** Yes No **Gold Award** Yes No

Advisor's Name _____ Advisor's Phone Number _____

PREFERENCES

Days available: Mon. Tues. Wed. Thurs. Fri. Times most convenient _____

Geographic preference: (Where you would like to be assigned. List more than one if desired) _____

PARENT / GUARDIAN RELEASE

I hereby give my consent for _____ who is my _____ (specify relationship), to participate in the selected mentoring program. I understand the time commitment for this experience. I hereby agree and consent to the use of any photography, videotape, audiotape of _____ while participating in events and activities associated with the selected mentoring program in this program year for advertising and publicity purposes by Girl Scouts of Moccasin Bend Council or their licensees or member organizations. I also waive all claim for any compensation or damages for such use. A parent or guardian must sign for any child under the age of 18.

Please print parent/guardian name _____

Parent/Guardian signature _____ Date _____

Signature of Applicant _____



Girl Scouts®

SUBMIT TO:

GSMBC

**P.O. Box 15969
Chatt., TN 37415**